

# **Georgia Department of Natural Resources**

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Mark Williams, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

404/656-4713

## **NOTICE:**

# **ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: August 31<sup>st</sup>, 2011

## **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following date, time, and location:

**Tuesday, September 13<sup>th</sup>, 2011**

Registration: 8:30 A.M. – 9:00 A.M.

**Meeting: 9:00 A.M. – 1:00 P.M.**

**Economic Development Center**

Conference Room 163

Southeastern Technical College

100-A, Brinson Road

Vidalia, GA 30474

For additional information about the **Altamaha** Regional Water Planning Council please contact:

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