

Georgia Department of Natural Resources

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

Carol A. Couch, Ph.D., Director

Environmental Protection Division

(404) 656-4713

NOTICE:

ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION

Announcement Date: August 20, 2009

TO ALL INTERESTED PERSONS AND PARTIES:

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

Thursday September 17, 2009

8:30 a.m. – 4:30 p.m.

Community Hall, Middle Georgia College

1100 Second Street SE, Cochran, GA 31014

For additional information about the **Altamaha** Regional Water Planning Council please contact:

Kevin Farrell, Assistant Branch Chief – EPD Watershed Protection Branch

404-675-1621

Kevin.Farrell@dnr.state.ga.us