

Georgia Department of Natural Resources

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Chris Clark, Commissioner

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Environmental Protection Division

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NOTICE:

ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION

Announcement Date: October 9, 2009

TO ALL INTERESTED PERSONS AND PARTIES:

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

Thursday November 19, 2009

8:30 a.m. – 4:30 p.m.

Altamaha Technical College

1777 West Cherry Street, Jesup, GA 31545

For additional information about the **Altamaha** Regional Water Planning Council please contact:

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