

# **Georgia Department of Natural Resources**

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Chris Clark, Commissioner

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Environmental Protection Division

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## **NOTICE:**

# **ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: July 27, 2010

## **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

**Tuesday, August 24<sup>th</sup> 2010**

8:30 a.m. – 9:00 a.m. registration, 9:00 – 4:00 p.m. meeting

**Georgia State Prison**

Warden's Clubhouse

300 First Avenue South

Reidsville, GA 30453

For additional information about the **Altamaha** Regional Water Planning Council please contact:

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