

# **Georgia Department of Natural Resources**

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Chris Clark, Commissioner

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Environmental Protection Division

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## **NOTICE:**

# **ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: November 22, 2010

## **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

**Thursday, December 16<sup>th</sup> 2010**

8:30 a.m. – 9:00 a.m. registration, 9:00 – 4:00 p.m. meeting

**Economic Development Center**

Conference Room 163

Southeastern Technical College

100-A Brinson Road

Vidalia, GA 30474

For additional information about the **Altamaha** Regional Water Planning Council please contact:

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