

Georgia Department of Natural Resources

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

(404) 656-4713

NOTICE:

ALTAMAHA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION

Announcement Date: November 22, 2010

TO ALL INTERESTED PERSONS AND PARTIES:

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

Thursday, December 16th 2010

8:30 a.m. – 9:00 a.m. registration, 9:00 – 4:00 p.m. meeting

Economic Development Center

Conference Room 163

Southeastern Technical College

100-A Brinson Road

Vidalia, GA 30474

For additional information about the **Altamaha** Regional Water Planning Council please contact:

Kevin Farrell, Assistant Branch Chief – EPD Watershed Protection Branch

404-675-1621

Kevin_Farrell@dnr.state.ga.us